



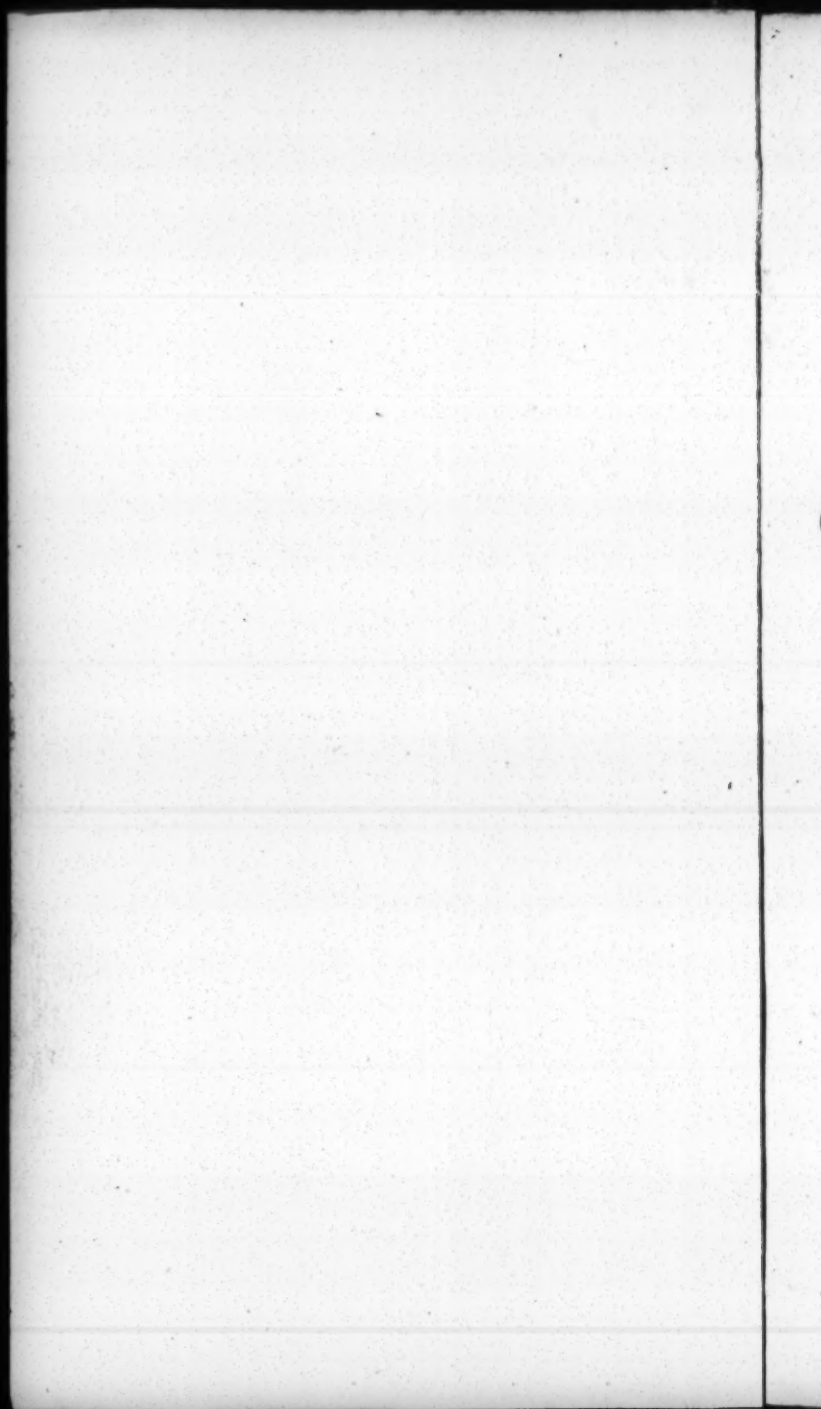
THE
Genealogies
RECORDED IN THE
Sacred Scriptures,
according to every
Family and
Tribe.

WITH
The Line of our Sani-
our IESVS CHRIST
observed from Adam
to the blessed Virgin
MARY.

By I. S.







Catherine Bacon

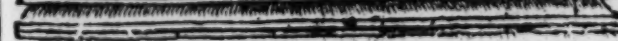
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To the Christian Reader.



THe Spirit of God in the sacred Historie, hath laid downe such helpes, as are the light and life of all nations originals. In them the circumstances of person, time, and place, are the chiefe; else doe we wander as without a guide: and of these the person is principall. Genealogies then drawn from them, from whom all are descended, and by Gods owne writ recorded, must moue a speciall reverence that they are holy, and farre from those against which Saint Paul warneth. Among whose manifold uses, this is the chiefe, that by them is knowne how God became man. In seuerall tables following these are exhibited, euen from their first roote, and so continued through their spreading branches, so farre as the Scripture giueth them sap. In the reading whereof, let these few directions be thy guides:

1 Such descents as hold from the parents to the children, are known by a line continued betwixt, or (the space not suffering) are directly set vnder one another from father to sonne.

2 Descents vncertain of the next parents, and from any countrey, citie, kindred, or family are noted thus by these prickes. :

3 Cities Countries, and Nations in braces thus we haue included, and from them drawne such persons as in the Scriptures are mentioned.

4 And where of necessitie we are to breake off the successions, and to continue it in some other page, that do we at principal persons, as in Noahs seruises after the flood: at the promise in Terah, and Abraham, and in Dauid to Salomon and Nathan.

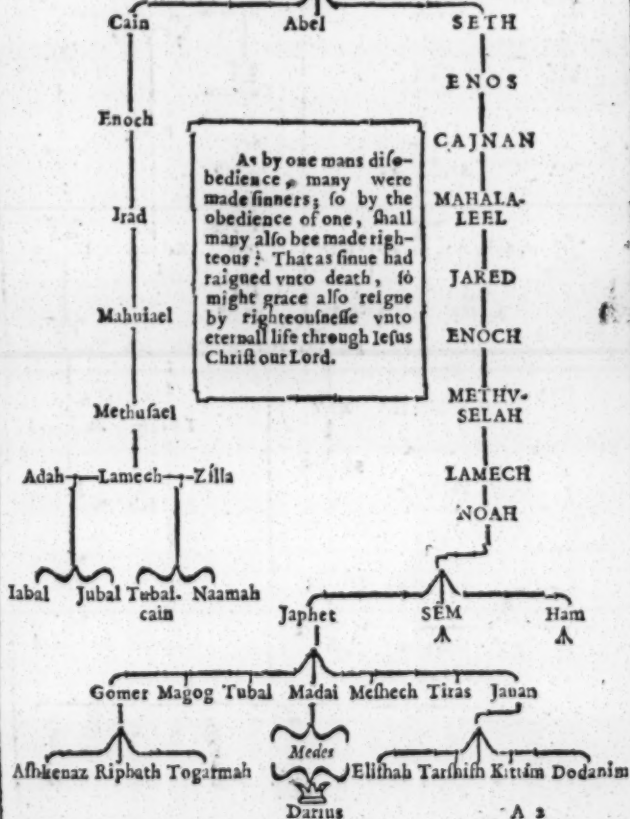
5 And euery man so left to his after posteritie hath this character A set vnder him, and is the first placed in the following page, though many times, many pages come betweene, as from Abraham in page the 1. vnto his wiues in page 6. and from Dauid in page 20 to Salomon in page 31 and so of the rest.

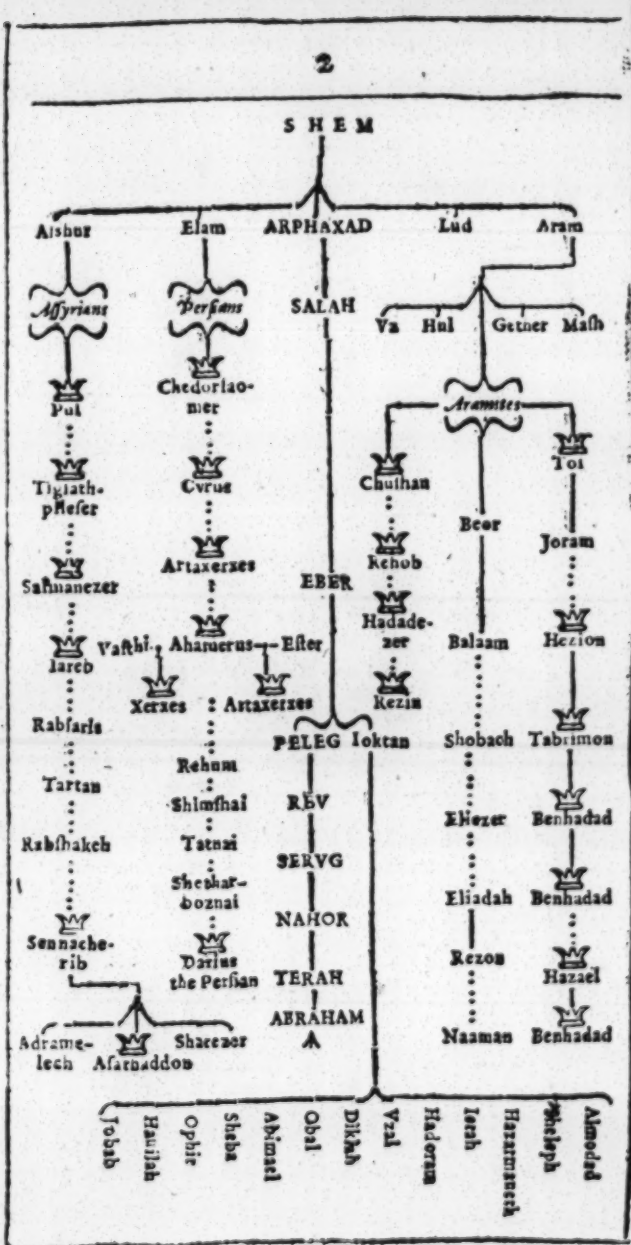


42. 11. 9. 24.

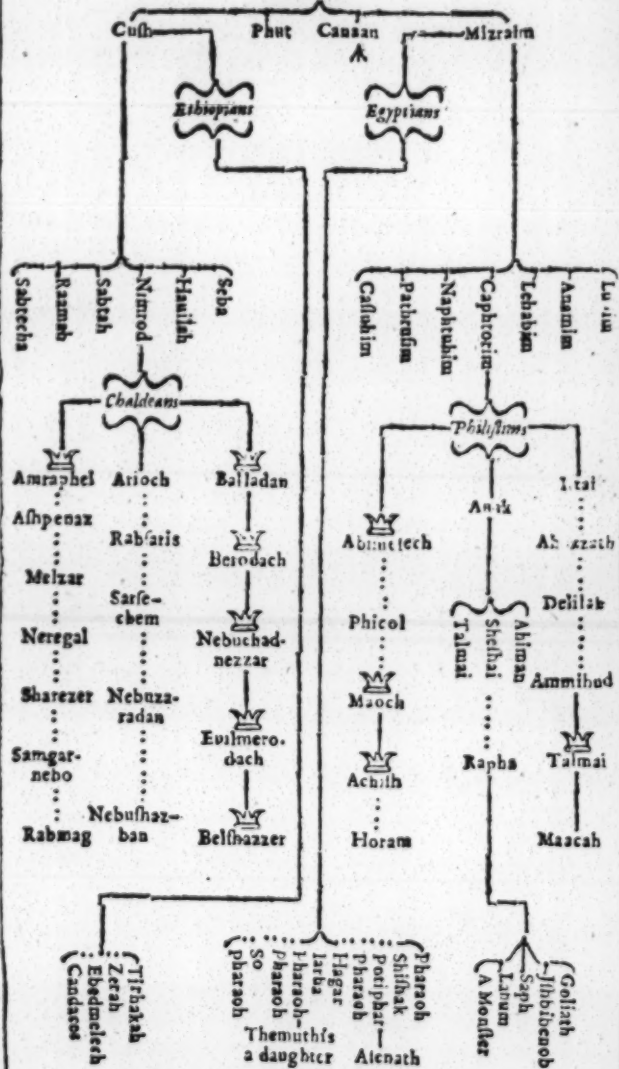


ADAM—EVE

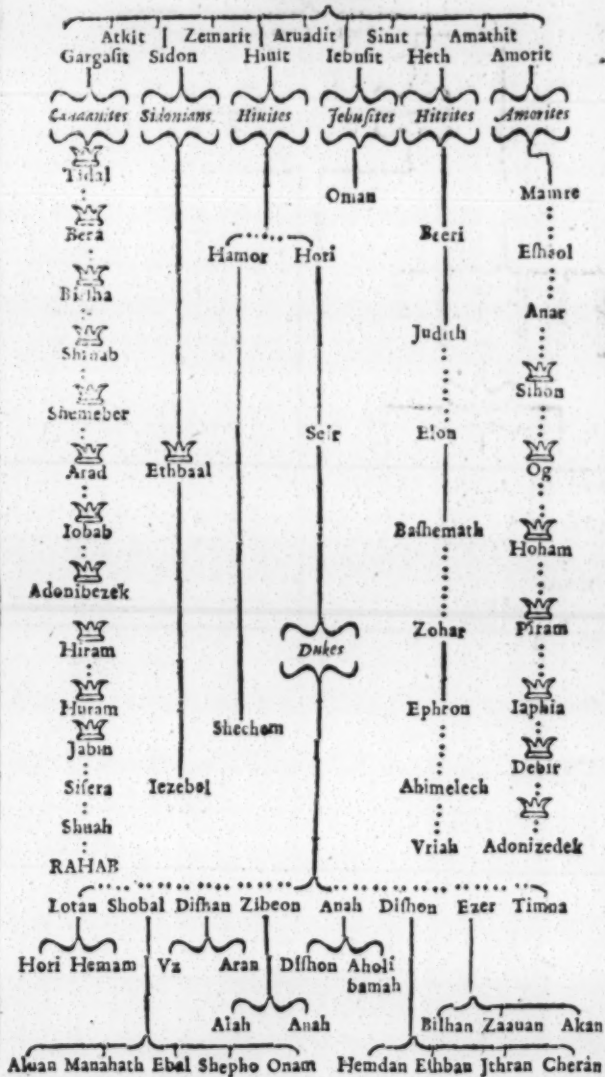


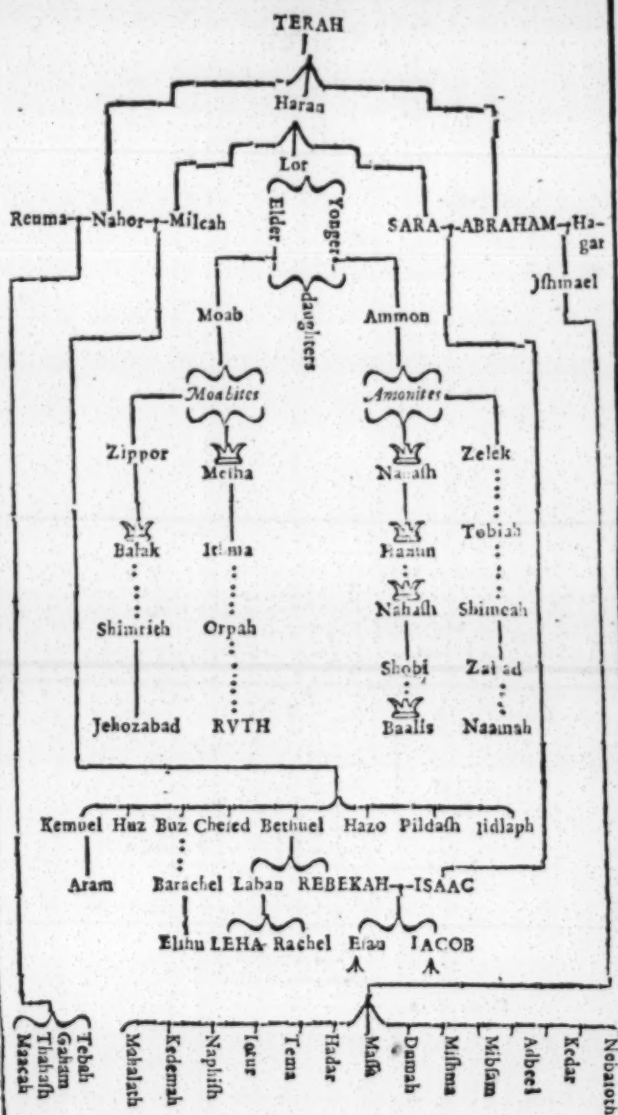


Ham

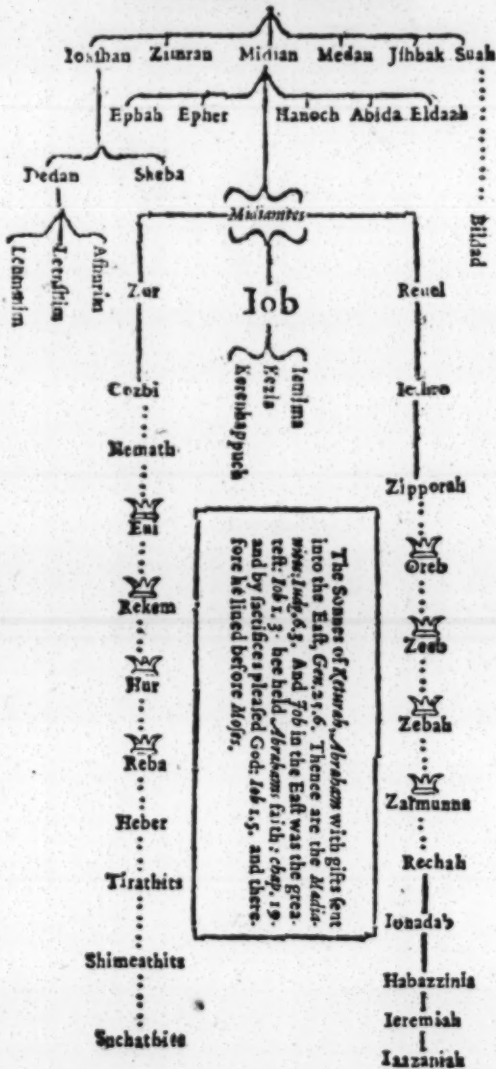


Canaan

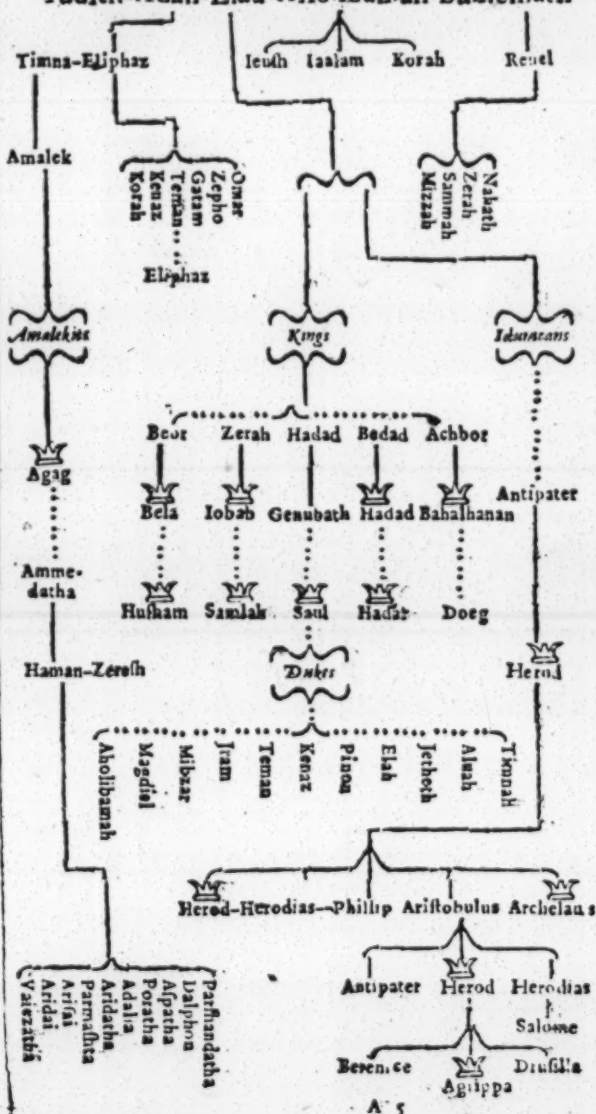




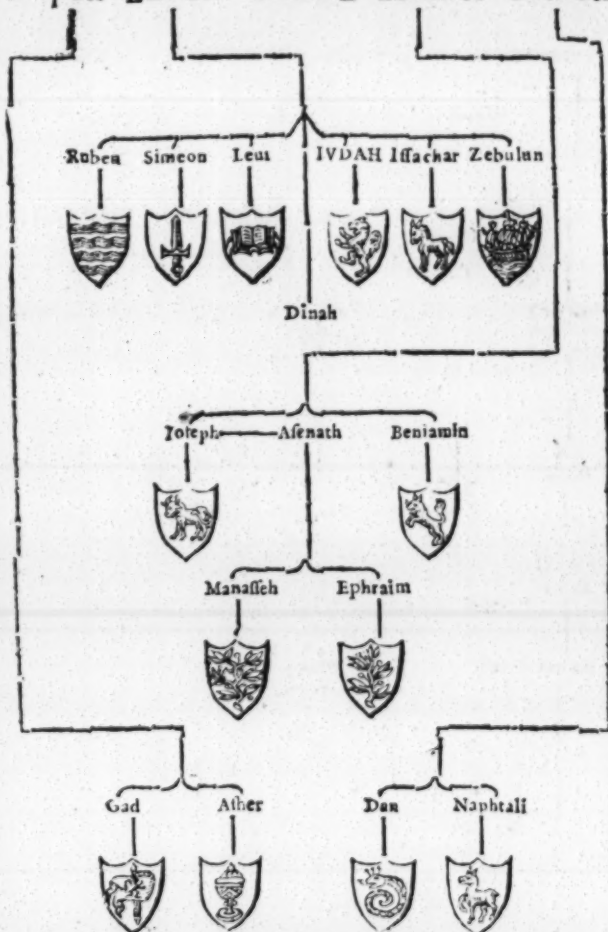
Abraham--Keturah



Judith-Adah-Esau-Aho'ibamah-Bathemah

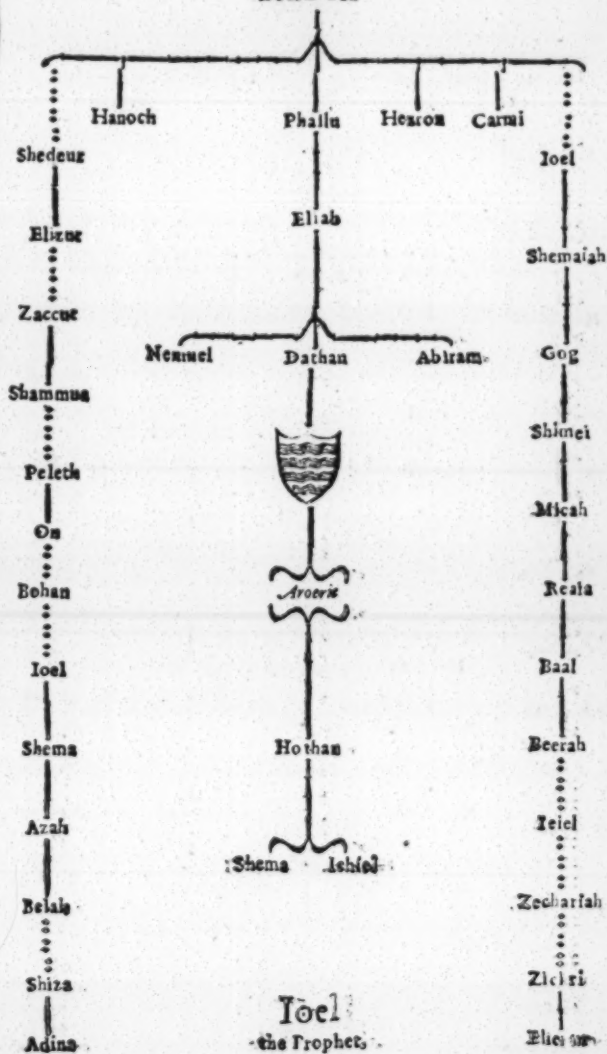


Zilpah—LEAH—IACOB—Rachel—Bilhah

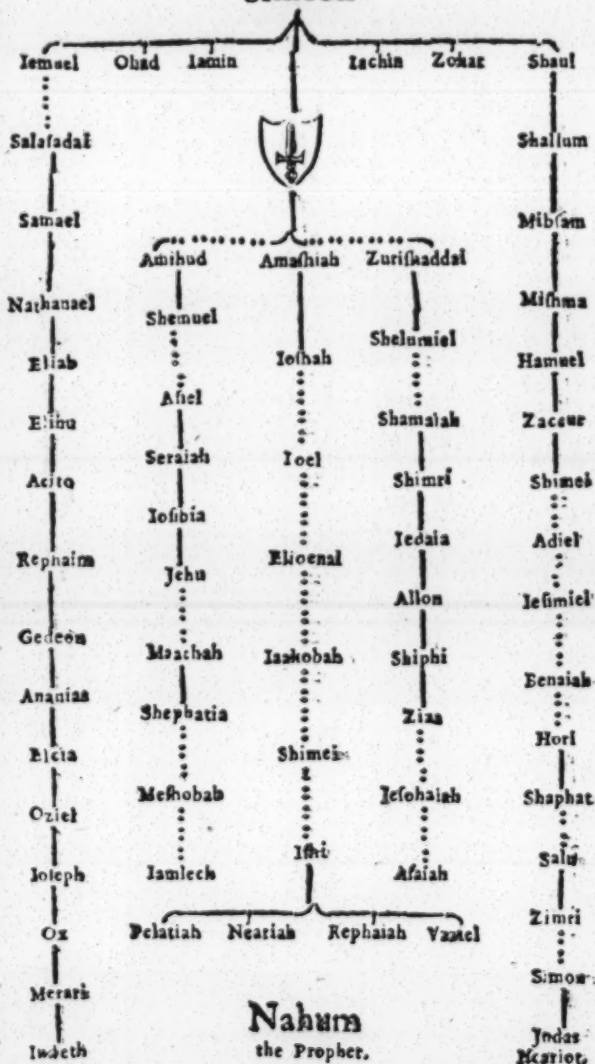


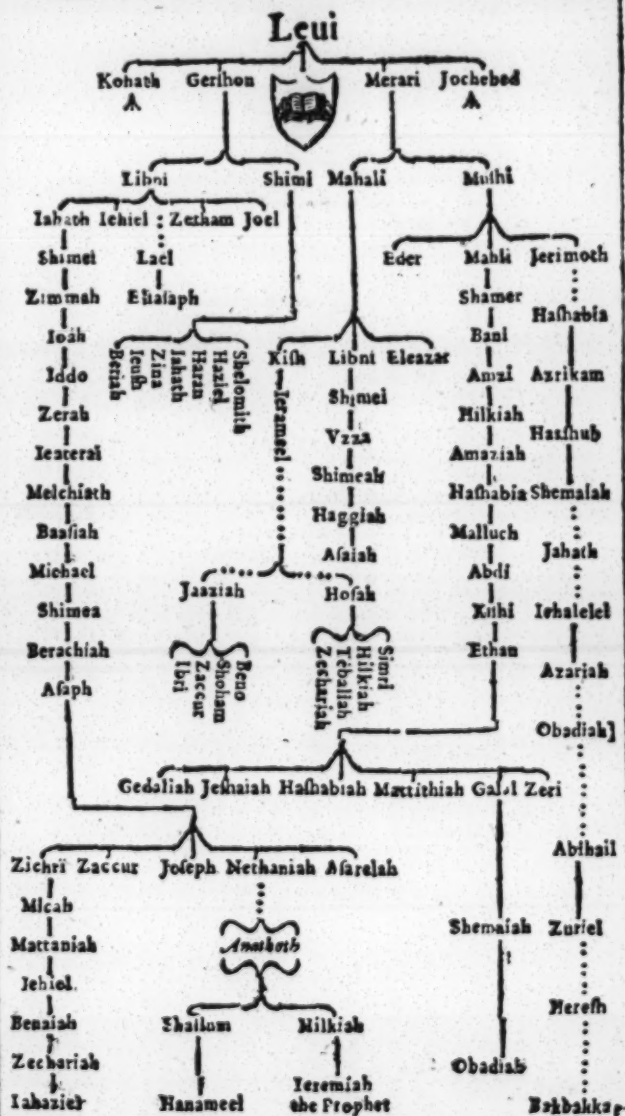
Jacob in Egypt and vpon his death-bed prophesied to his Sons their severall euent, to Judah he giueth the preheminence, and sheweth that his Scepter should continue till **SMILOH** the **CHRIST** should come. in him he blesseth euery Tribe, noting them by sundry metaphoricall allusions, as heere thou seest expressed by Armes: Read Genes. 49

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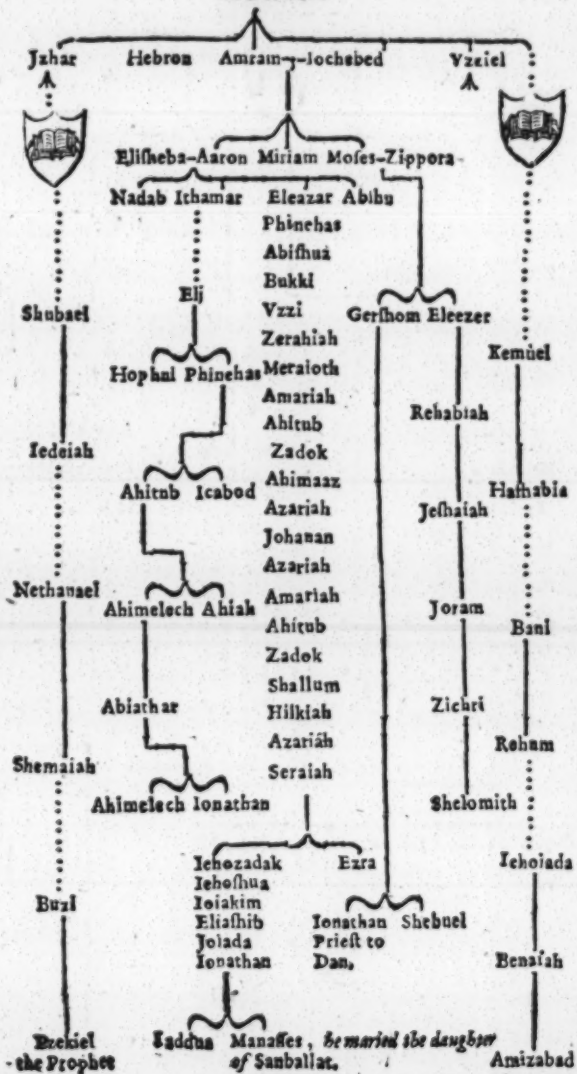


Simeon

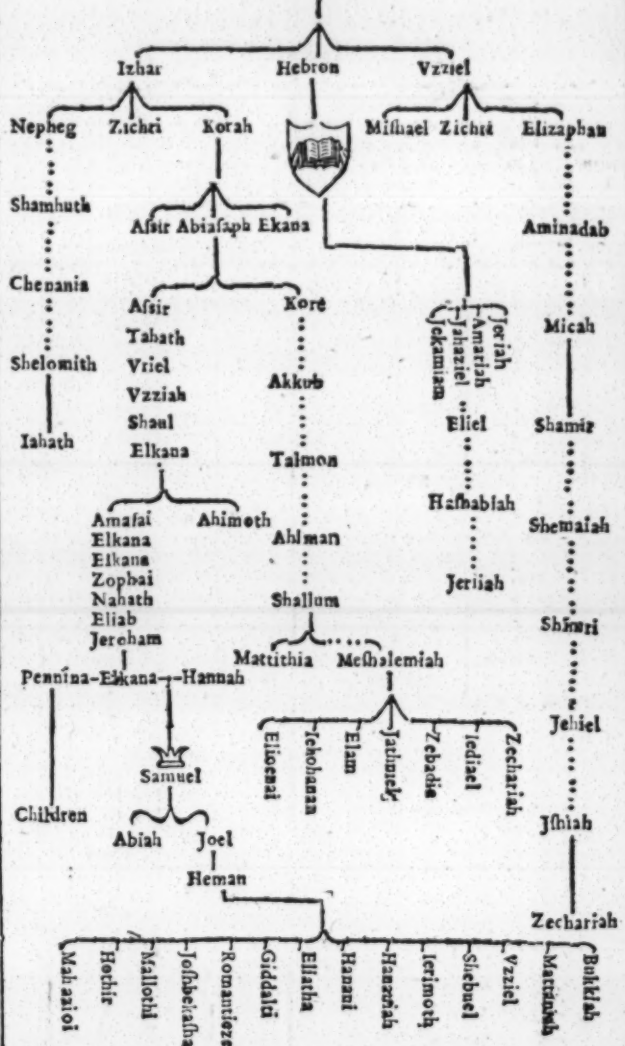




Kohath



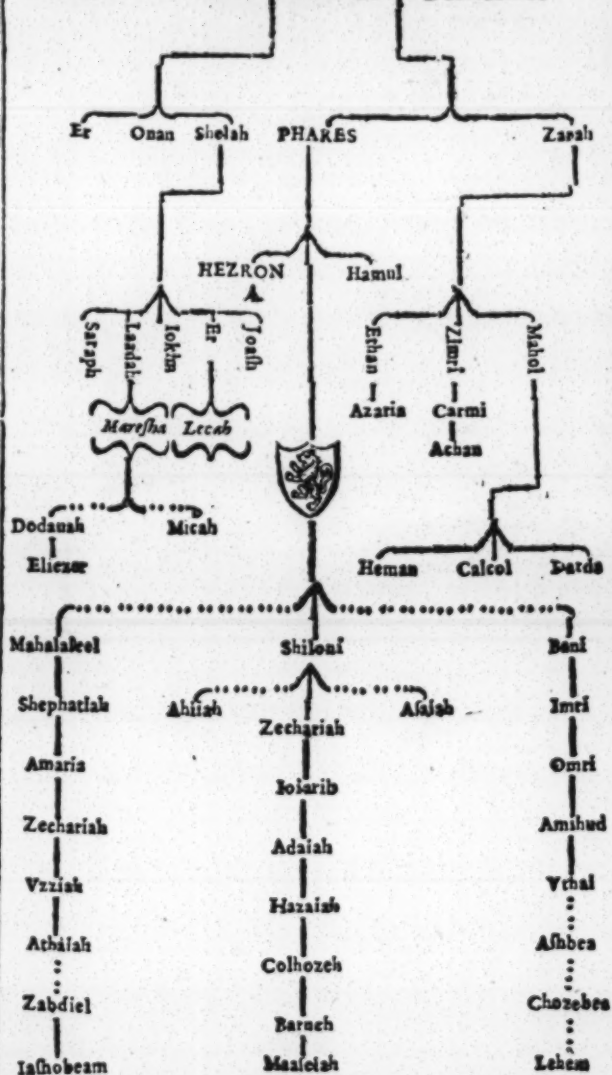
Levites



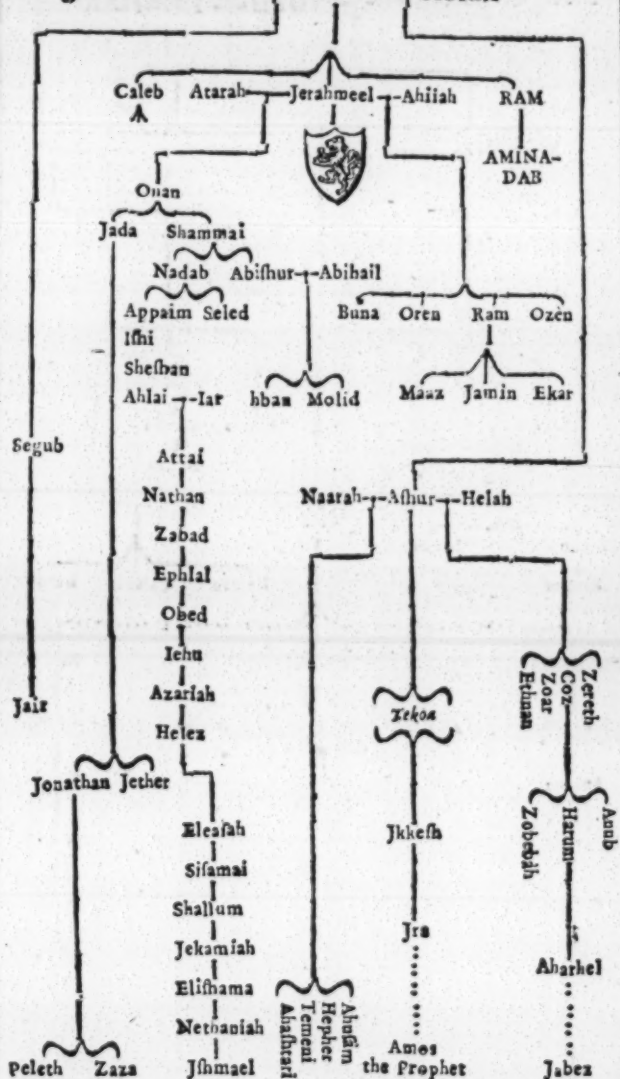
From <i>Aaron</i> to <i>Solomon's</i> Temple	To the Capti- vity of <i>Babylon</i> .	High Priests to <i>Darius</i> the Persian, Gaine by <i>Alexander</i> .	High Priests to the Macha- bees.	The Ma- chabees High Priests.	High Priests to <i>Christ</i> .	The Le- uits that served by Lot.
Ithamar	Eleazar		Onias the antient		Ananelas	Jehoiarib
Eli	Phineas	Iehoshuah		Indas Ma- chabeus	Aristo- bulus	
Phinees			Simon the antient		Hircanus	Iedaiah
	Abishua				Iesus	
Ablezer	Bukki	Ioiakim		Jonathan	Simon	Harim
Buzi	Vzzi		Eleazar		Iozarus	
Ozi	Zechariah	Eliashib			Eleazar	Scorim
Eli	Meraioth		Manasses	Simon	Iesus	
Ahitub	Amariah	Joiada			Iozarus	Malchi- rah
Ahimelech		Jonathan	Onias the courageous	Iohannes	Ananus	Milamin
Ahiash	Ahitub				Ismael	
Abiathar		Iadduah	Simon the iust	Aristobu- lus	Eleazar	Hakkoz
	Zadok				Simon	Abitah
	Ahimazz		Onias the holy	Alexan- der	Onias	
	Azariah				Yefhua	
	Johanan		Iesus, or, Iason	Hircanus	Shعانiah	
	Azariah				Eliashib	
	Amariah				Iakim	
	Ahitub				Huppah	
	Zadok				Jeshebaah	
	Shallum				Bilgah	
	Hilkiah				Immor	
	Azariah		Onias, or Menelaus	Alexan- der	Aristobu- lus	
	Seraiah				Hezir	
	Iehozadah		Alcimus	Antigo- nus	Aphses	
					Pethahia	
					Tebezekel	
					Jachin	
					Gamul	
					Delaiiah	
					Maaziah	
						Iohn Baptist

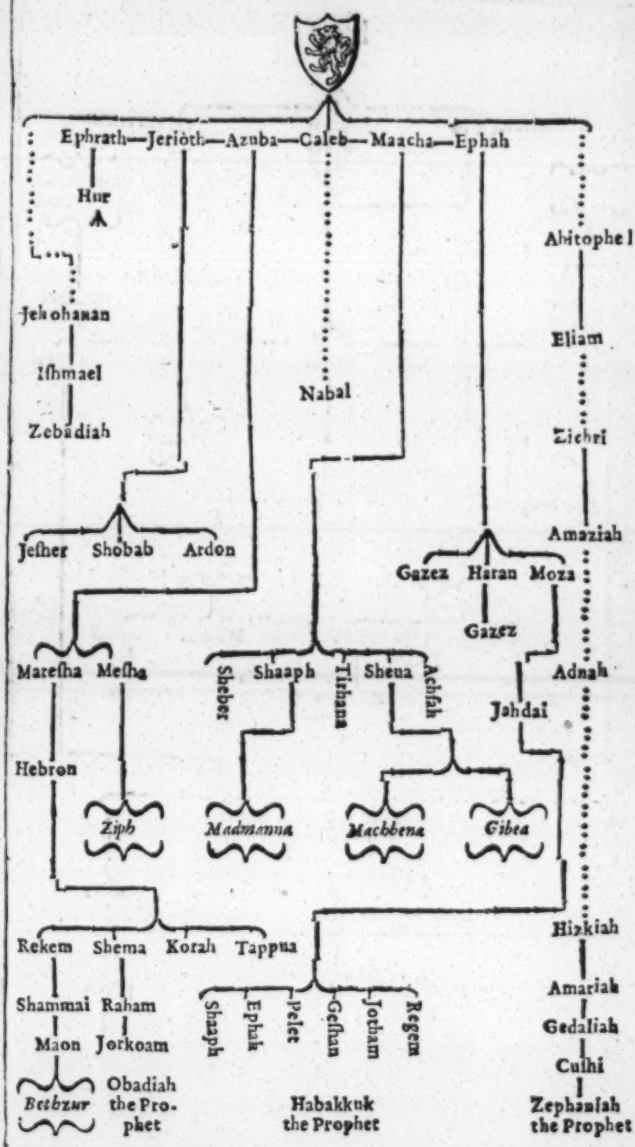
This *Abiathar* was put from the Priesthood by
King *Solomon*, for conspiring with *Achish*: and
Zadok placed in his room. *1 Kings Chap. 2.*

Daught. of Shuah--IVDAH--THAMAR

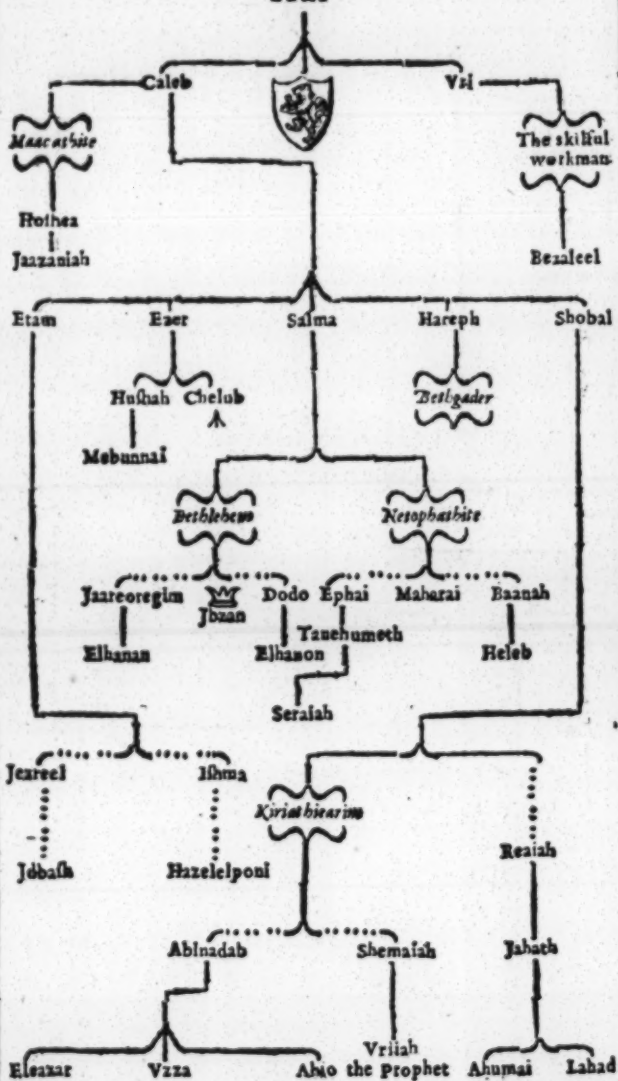


Daughter of Machir - HEZRON - Abiah

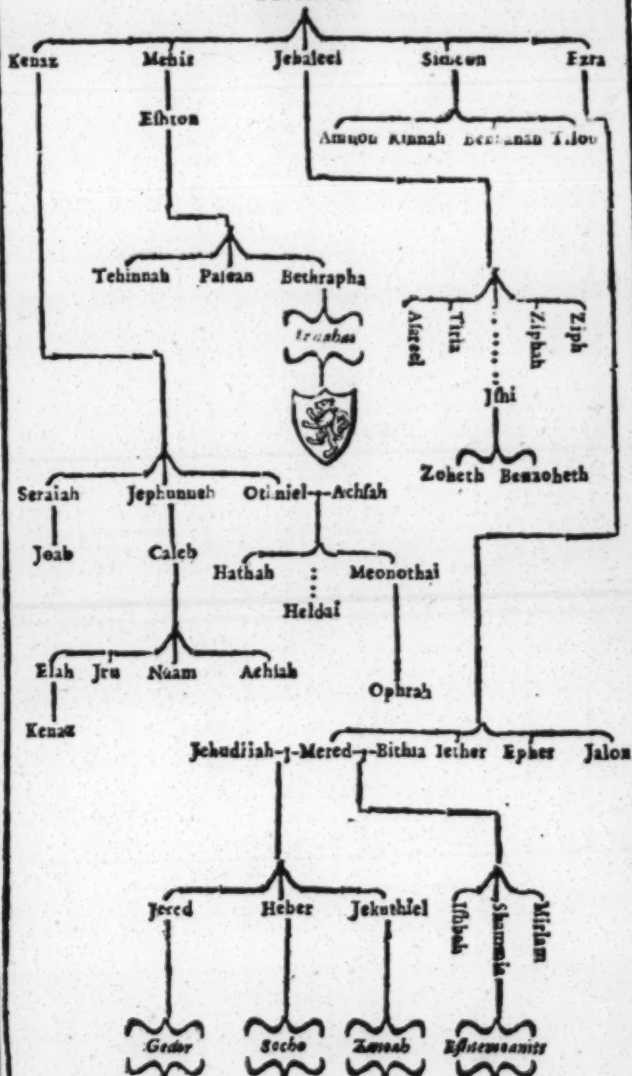


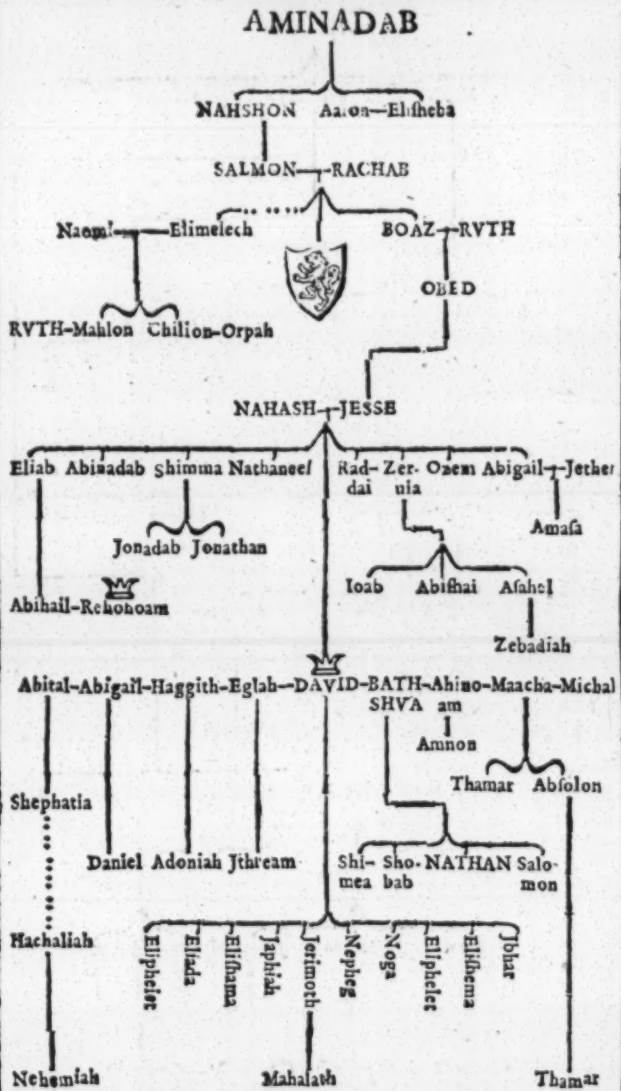


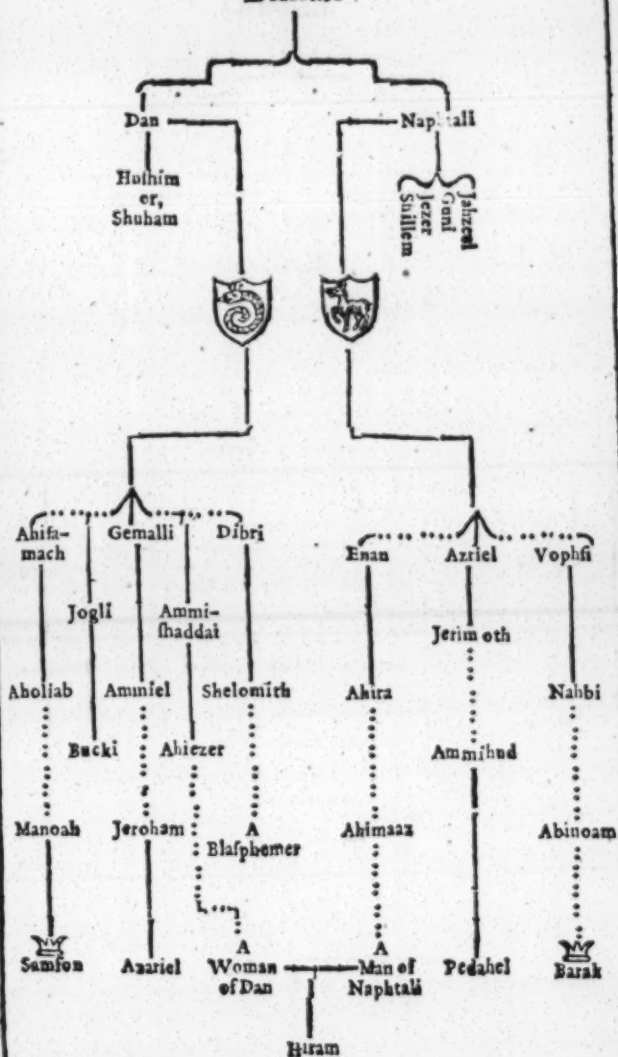
Hur

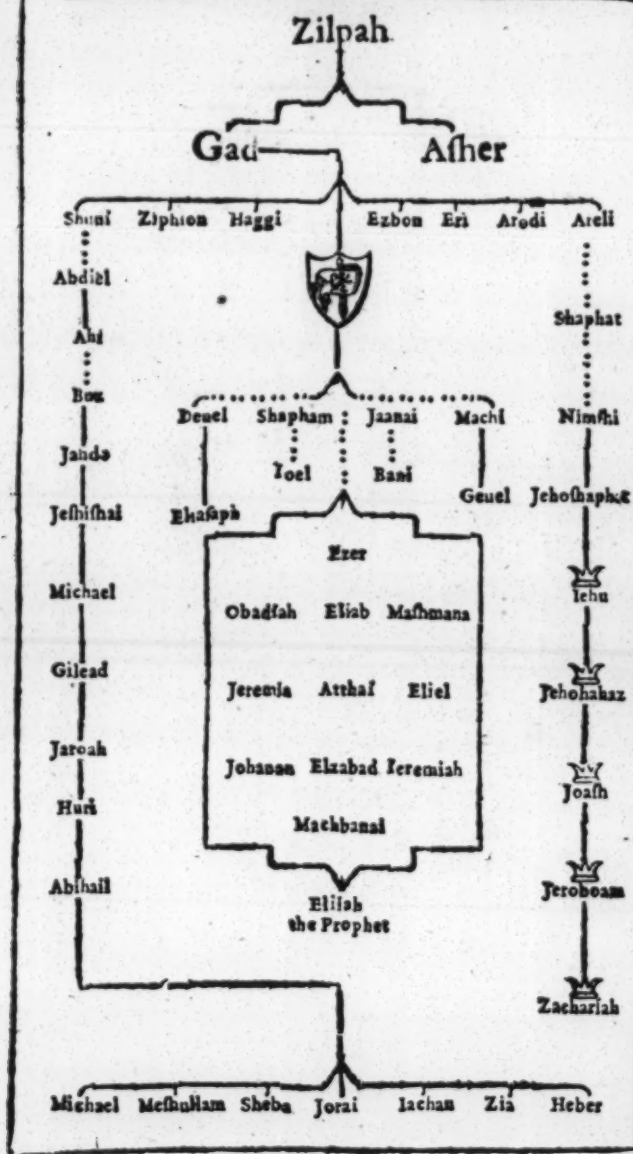


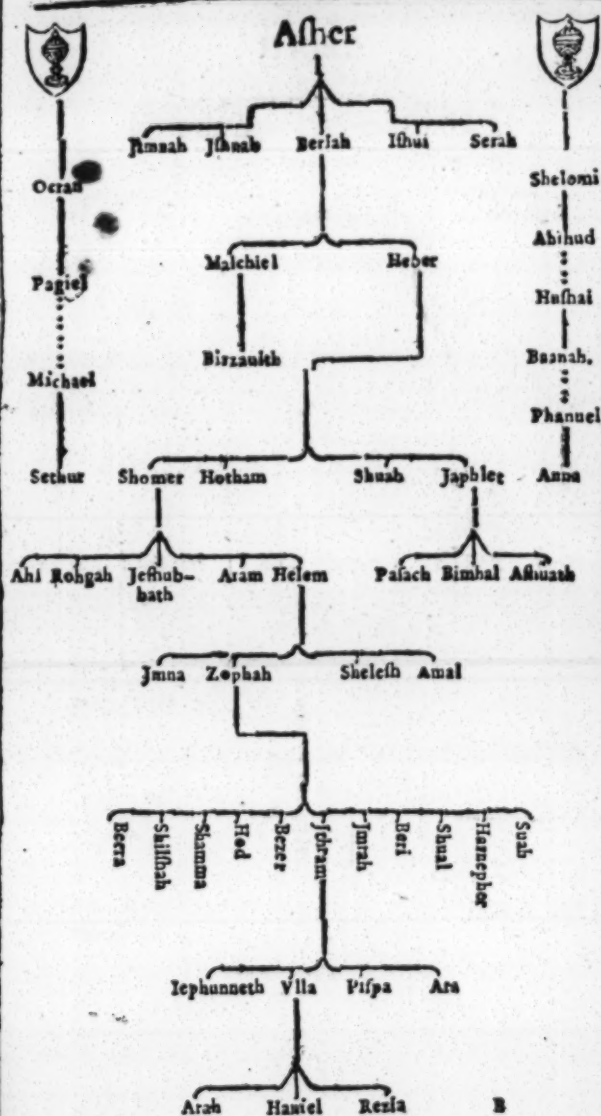
Chelub











LEAH

Issachar

Zebulun

Tola Phuah

Leb Shimron Sered

Elen

Jahcel



Zuar

Joseph

Azzan

Helon

Sodi

Parnach

Nethaneel

Jgal

Paltiel

Obadiah

Elen

Naboth

Zimri

Eliab

Gaddiel

Elizaphan

Dodo

Abiah

Beer

Ishmaiah

Amittai

Puah

Baatha

Hosea

Gomer

Jonas the Prophet

Abihag

Omri

Jahviah

Luziel

Lorubama

Lorah

Eliab

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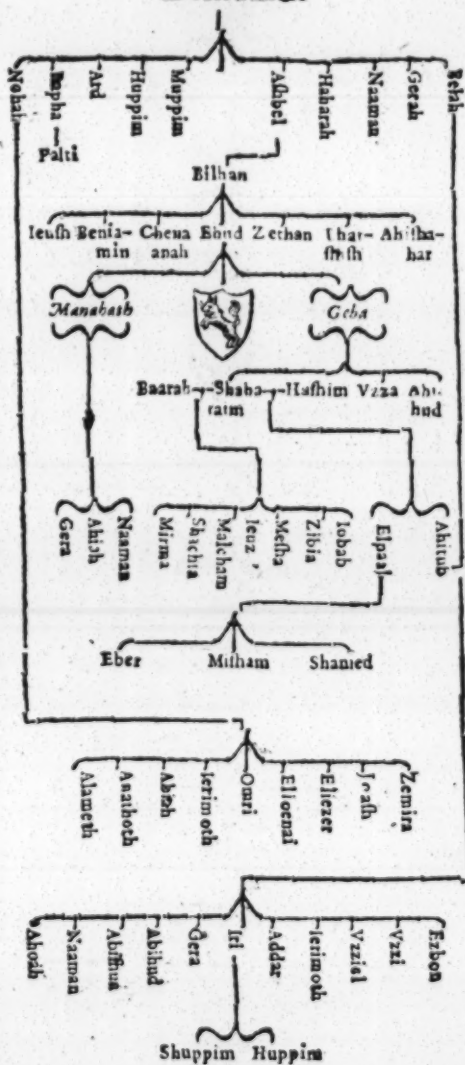
Lorubama

Obadiah Joel Ishiah Michael

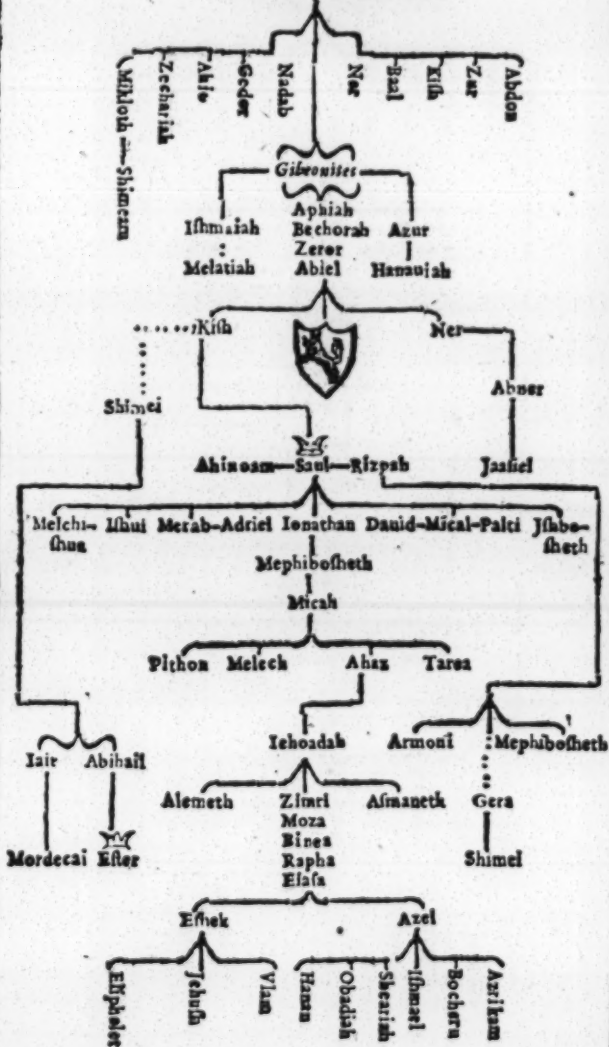
Ahaziah Josiah Athaliah Ichoram

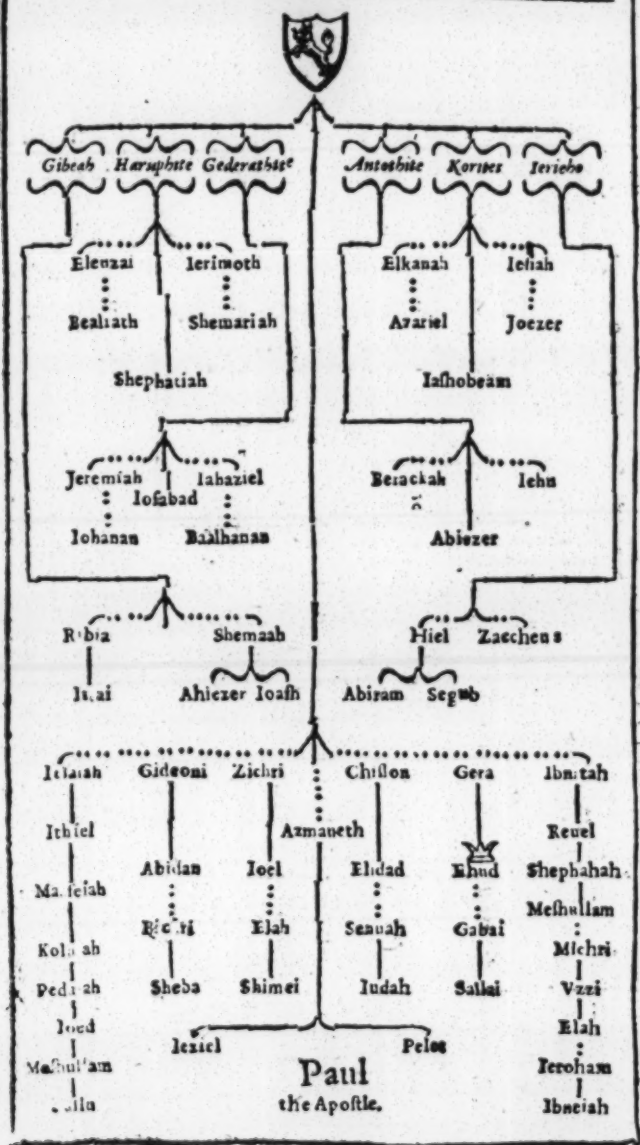
Omri

Benjamin

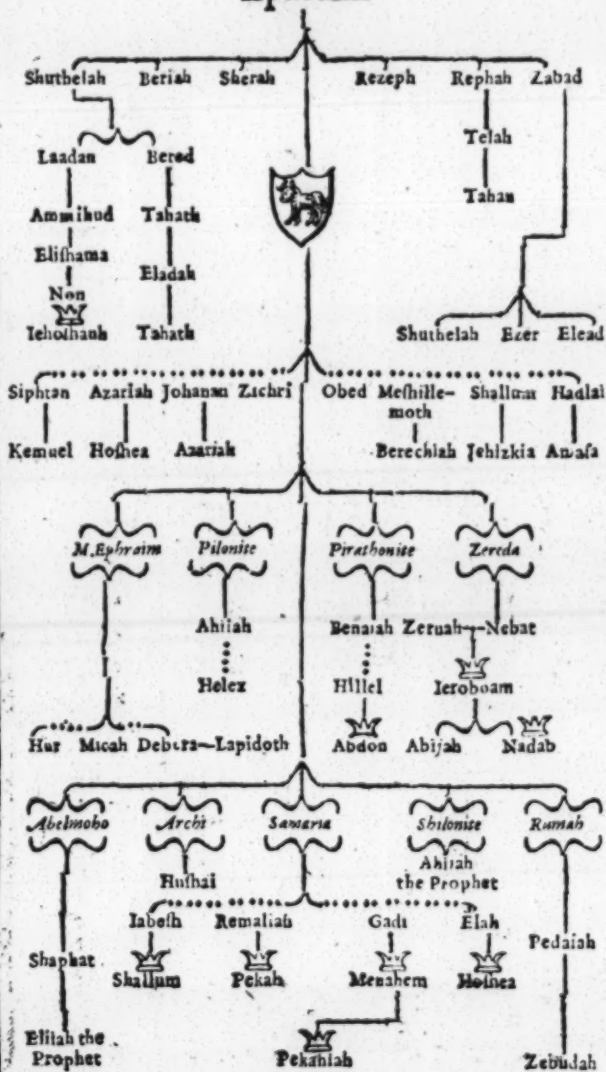


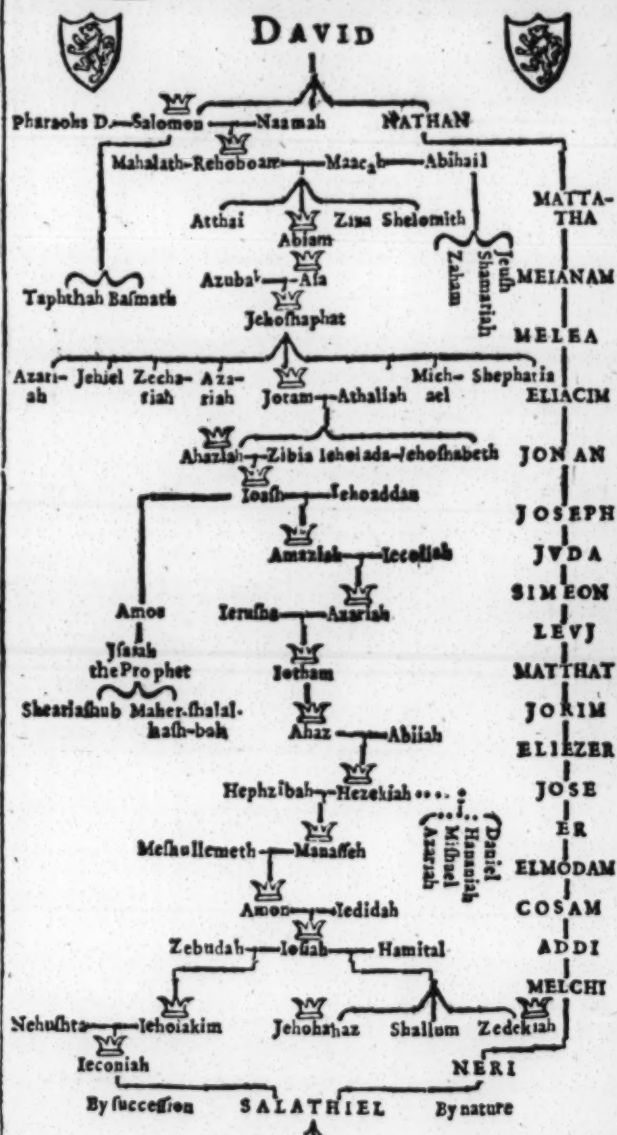
Ichiel--Maacha

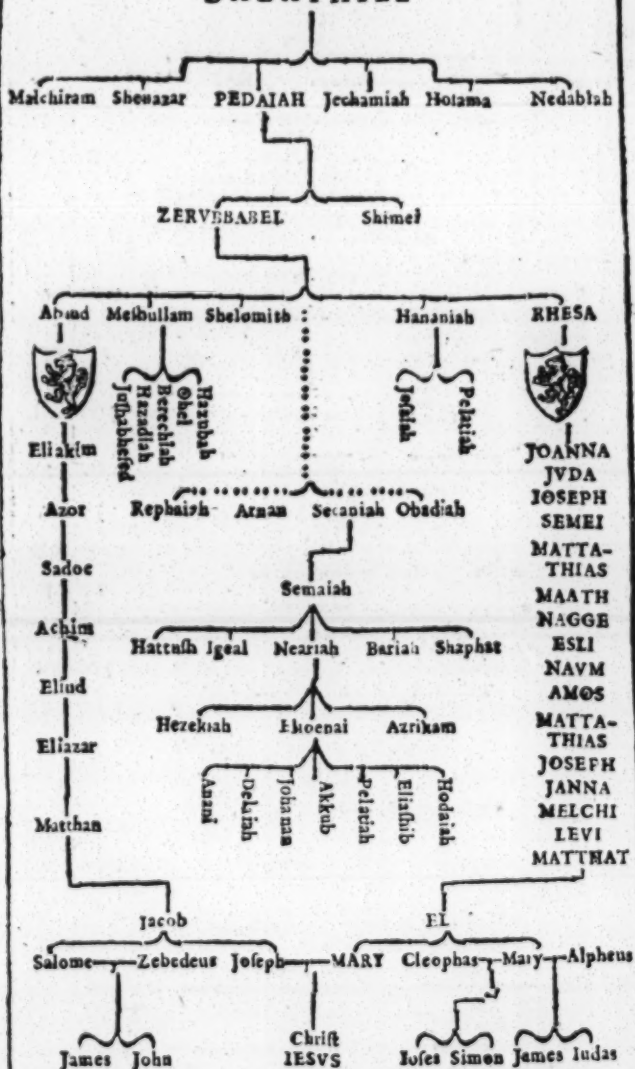


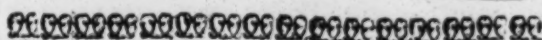


Ephraim









A true and easie reconciliation of the Euangelists, S. Matthew and S. Luke.

DAVID.



JESVS CHRIST,
THE SONNE OF GOD.



A description of CANAAN, and the bordering Countries.

THE Land of Canaan promised to the Patriarches, conquered by Ioshua, and possessed by the Israelites, was divided into three principall Provinces: namely, Galile on the North, wherein Christ was very conuerſant in working the works of his Godhead: Samaria in the middest, the chiefe seat of the ten Tribes kingdome: and Iewry on the South, where Dauids throne was set, and the holy City built. The Land of Gilead also without Jordan, was possessed by the Reubenites, Gadites, and halfe Manasses. The circuite of the whole was small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of Israel, erected by Ieroboam, (who reus Solomons Crowne, and down after him the ten Tribes to Idolatrie) was carried away captiue by Shalmaneser King of the Assyrians, who placed his owne people to inhabit Samaria. The other of Iudah was carried away into Babylon by Nebuchadnezzar the King, three hundred and threen yeres before the birth of our Saviour, and foure two yeres after his death was made desolate by the Romans. The Land called Palestina, the Cite Ierusalem, Eilat: and the Jewes scattered into all quarters of the Earth, of all Nations are build for their crucifying of Christ.

Phoenicia the North part of Canaan, abounded with Wine, Honey, Oyle, and Balme: wherein A-
dam was first of Moyses and proph-

fied, that hee should dip his foote in Oyle: whose chiefe Cite was Tirus, and next vnto it Zidon: prophesied against by Iſaiah, Ezechiel, Amos, and Zacharie, yet are they insisted before Chorazin and Bethsaida.

Aram or Syria, vpon the North of Canaan, was conquered by Dauid, but euer enemies vnto Israel: of shu Damascus was the chiefe Cite, against which prophesied Iſaiah, Jeremie, and Amos, there Paul preached, and escaped death.

The Zamzummims or Giants, inhabiting parts of Arabia the Stony, were thence expected by the Ammonites, who called the Countrey after the name of their Ancestor, the second sonne of Lot. These Dauid overcame, but they soon cast off the yoke of subiection, and were euer great enemies to Iudah. Against this Land prophesied Ezechiel, Jeremie, Amos and Zephanie, it was afterward called Philadelphia.

Midian lying south to the Ammonites, and they both vpon the East of Canaan, tooke the name from Midian, the fourth sonne of Abraham by Ketura. Thither Moses fled and kept sheepe, and against shem Israel was commanded to fight. This Countrey abounded with Dromedaris. Iſaiah 60. 6.

The Emims possessing a part of Arabia the Stony, were subdued by the Moabites, descended from the elder sonne of Lot: and the Moabites Dauid made subiect to Iudah, and